



THE AMERICAN LEGION DEPARTMENT OF GEORGIA

NATIONAL FIRE FIGHTER OF THE YEAR  
APPLICATION

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Sex \_\_\_\_\_

Home Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Age \_\_\_\_\_ Martial Status \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Length of Service as a Fire Fighter: \_\_\_\_\_

Agency Name: \_\_\_\_\_

Agency Director: \_\_\_\_\_ Title \_\_\_\_\_

Nominee's Supervisor \_\_\_\_\_ Title \_\_\_\_\_

Agency Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Department Submitting Nomination \_\_\_\_\_

Department Law and Order Chairman \_\_\_\_\_

Agency Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Department Commander \_\_\_\_\_  
(Signature)

Department Adjutant \_\_\_\_\_  
(Signature)

**NOTE:** Failure to use this form may result in the **DISQUALIFICATION** of your nominee. It should be placed as the **COVER SHEET** for your packet of materials supporting your candidate. Include an official photograph of the nominee.

**DUE:** MAY 18<sup>TH</sup>

**MAIL TO:** The National Security Foreign Relations Division  
1608 K Street, N.W., Washington, DC 20006