



**DEPARTMENT *SPRING CONFERENCE* - DULUTH**

**March 19-21, 2021**

***HOTEL RESERVATION***

***Sonesta Gwinnett Place Atlanta***

*1775 Pleasant Hill Road, Duluth, GA 30096*

**770-923-1775**

**DEADLINE: Friday, January 29, 2021**

**Guest Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Post \_\_\_\_\_ District \_\_\_\_\_

**Payment Information**

***(No Payment by Checks please)***

Guarantee by credit card:  Visa  MasterCard  Amex  Other

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ MO/YR

(Credit card will not be billed until you have checked in; however, if you must cancel your reservation, you must personally contact the hotel within 72 hours of check-in or you will be charged).

**Hotel Information:** The Sonesta Gwinnett Place Atlanta Hotel is a NON-SMOKING HOTEL!

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_ Number of People in Room: \_\_\_\_\_

Please Check One:  King (one bed) \$117.00  Double: (two beds) \$117.00

***\*Price does not include taxes, fees, etc.***

Do you require a handicap accessible room? \_\_\_\_\_ Yes \_\_\_\_\_ No

Name(s) of other(s) sharing room: \_\_\_\_\_

Please complete this form in full and return to: The American Legion, Department of Georgia  
3035 Mt. Zion Road, Stockbridge, GA 30281

*The Department Executive Committee (D.E.C.) will meet on Friday evening, 6:00 PM, March 19, 2021. If you are a member of the DEC, you can check-in on the afternoon of March 19, 2020.*

***Banquet and Registration Form***  
***DEPARTMENT SPRING CONFERENCE***

**March 19-21, 2021: DULUTH, GA**

**SONESTA GWINNETT PLACE ATLANTA**

**Register *EARLY* to avoid the long lines and to *SAVE* money:**

**Pre-registration before January 29, 2021 <> \$10.00**

**Registration on or after February 1, 2021 <> \$20.00**

**The *Commander's Homecoming Banquet* is Saturday evening 6:00 PM.**

**The cost of the Banquet is \$42.00 per person**

**For Registration and or Banquet, make checks or money orders payable to:**

***AMERICAN LEGION DEPARTMENT OF GEORGIA***

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**Member Information (please print):**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Post: \_\_\_\_\_ District: \_\_\_\_\_

Number Registering before January 29 \_\_\_\_\_ at \$10.00 per person: \_\_\_\_\_

Number Registering after February 1 \_\_\_\_\_ at \$20.00 per person: \_\_\_\_\_

Number attending Commander's Banquet: \_\_\_\_\_ at \$42.00 per person: \_\_\_\_\_

**Reserved Tables are available for parties of 10 people: Names are required.**

***PRINT THE NAMES OF ALL GUESTS YOU ARE PAYING FOR:***

_____	_____
_____	_____
_____	_____
_____	_____

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**Please complete and return this form via mail or fax to:**

**The American Legion, Department of Georgia  
3035 Mt. Zion Road, Stockbridge, GA 30281  
FAX: 678.289.8885**

***DEADLINE:* Friday, January 29, 2021**

**You may use a check to register: Make it payable to the Dept of Georgia**